The Watergate Revival (Nehemiah 8:1-18)

Proposition: We as the people of God can experience a revival from God by opening up the Word of God and following the six steps that we outlined in this chapter.

I. They Read the Scriptures (Vs. 1-6)

- A. The People of the Scriptures (Vs. 1)
- B. The Perception of the Scriptures (Vs. 2-3)
- C. The Preeminence of the Scriptures (Vs. 4-5)
- D. The Product of the Scriptures (Vs. 6)

II. They Received the Sense (Vs. 7-9c)

- A. The Distribution of the Sense (Vs. 7,9a-c)
- B. The Distinction of the Sense (Vs. 8a)
- C. The Direction of the Sense (Vs. 8b)

III. They Responded to it's Statements (Vs. 9d-12)

- A. They were Sorrowed by its Statements (Vs. 9d-h,11)
- B. They were Submitted to its Statements (Vs. 10 & 12c)
- C. They Celebrated in its Statements (Vs. 12d-e)

IV. They Re-aligned to its Statutes (Vs. 13-17c)

- A. They Found its Statutes (Vs. 13-14)
- B. They Faltered in its Statutes (Vs. 17c)
- C. They Fulfilled its Statutes (Vs. 15-17b)

V. They Rediscovered their Strength (Vs. 17d & 10c-d)

- A. A Godly Strength (Vs. 10c-d)
- B. A Gladdening Strength (Vs. 17d)

VI. They Repeated this Scene (Vs. 18)

- A. A Persistent Scene (Vs. 18a-b)
- B. A Patterned Scene (Vs. 18c-e)

The Watergate Revenuel (Nehemiah 8:1-18) Der the 1972 insident at the watergate hatel invalving Richard Niccen the tille Watergete has been slandard and drugger through the mudd. Chy thing that smeds a political foulplangels associated W/ westergal, irongate, trooper gale. But actually what happened at the walligate henreach was not illeughe political activity, but a wonderful mone of Nehenial had furshed the walls they were Gratecles and secure outwardly but spirition en more in need of a remainer spiritual affect the way we worship to day. But as the Isrealitis were then so are we in the churched They Read the Scriptures-all thry this chaftes what God dises he does e word of God, Ever notice the liber wing of christianity never soes recinal, b/c they disule the Ward G. he People of the Scriptures - Gods people how her a people of the Word. Some accuse of worshing a Book We do not. But if you believe this book is breather Gosyan The Perception of the Scriptures - The script are were perceould as something for all Cell that combreas anderstand. Mother Father Childen Listen C. The Preamenence of the Scriftines - Ezra was not Preemine over their The Book was Regison

freaches from just notes Na Bille. There something about D. The Product of the Scriptures - Ezra hoses God not the reaple. This is a produt of preaching Exalt ation of God. A men alls in order for you to give a holy grent now + again, alto conclusto lift hand faces TheyRecieved the Sense-Vitally infor A. The Distrobution of the Sensedifferent men were hunded the responsible to distribute the word of God by understanding, die heard a lat of preacters that did a lat of hoogen haller that didn't help ne understan. Teacher Preacher B. The Distinction of the Sense- Distinctly means to seperate, to take the word of God word by word. Bille translations he careful some trans Phrase by phrase and your your what it means. Every word inportant. These teaches dicacles theward The Virection of the Sense- What they were saying has a direction. Understanding ere was a good in mends of these men hady when they don't know where thoughours. In not gumn, III her Kesponded to Sorrould by its Stalements-These had long been in hardage, lost the language, heen Deluded by balalionian ways, Now they are hearing the word of Good and it crushed then as to how for they were from God. There englit to be somether B. They were Subject to its Stalements - They recients this word as a command for then not for

 ...church of God today: In desperate need of a heaven sent revival. We as the people of God can experience a revival from God by opening up the Word of God and following the six steps that we outlined in this chapter.

- 2) ...I'm not trying to give you my opinions, my leanings, or my guesses. When I do, I'll tell you. My aim and goal is to deliver to you as best I know how the truth of God in an understandable way.
- 3) ...sometimes when you hear the word of God and not smugly smile and nod your head, but hang your head in how far you have gotten from God.

some hyggene generation. They didn't rulianalize and dispersationalize these statements but they submilled to them, are you submitted toged Hard C. They Celebrated in its Stalenests - The teachers consouled the Reofle, Now you know, go along! Hear and do, God is gracious tournothe rependent heart! They went out and celebrated heing right w/God. It is a glorious feeling to leaded A. They found it Statute- chreading had faller through the cracks of time. a Stalute that their had not heard of was freund. PS119:11 Hide words in my heart not 5 km They faultered in its Stalutes - They realized that this area completly missing from their lines. 5 ince the days of Joshua who led them to conquer the land they were returned to. They our where they were defreed Enly constituted this Statute, They practiced it. This Particulus Shatule had great Signifig are at this time, alt was to remend then of the traveles to promise land. They would be remeded of Gods V. They Rediscoursed their Strength A. a Godly Strength-Strengthisa characteristic that these people were in short supply of as well as joy, they were creating their eyes out. Our Childrent g-child

don't know God. I he preacher say the Doyof LA Lord is strengt. But I don't have Joy Look close Who's joes. Notours but the fords Joy The touch Joy obediese and is our strength. What is Gods Joy. To see hispeople walking B. C. Gladdening Strength - These people sitting in little booths outside under the stare mere beside then selves with gladies There is your and orlandness in serving and oberfuce God. What a load has been lifted from their hearts. They are right or God Ps 1191.165 Great posso have they which love thy Law. A. a Persistant Scene - I love that thrase "dais by day." I know that what was happened here continued thru the end of the feast. But many of the elements we see here are to be daily practices in our lives daily. The reading of the word of God- the sulmission to that word the chedience of the word of God, the Joy Her comes from that obedience. This is a scene bushened B. a Patterned Scene The eighth day would be the first day of the neek. On that Hay their was a solemn assembly according to the manner of am sure that week after week we would see a similar scene, People gather, the book opened and expounded the People acknowledges the wrong, and get right in rejoir losing - What went on at the Watergale isa manderful refreshing reminder of what 600 com of the Lord in 3 John vs 4: I have no greater joy than to hear that my children walk in truth. One author wrote: Tears of repentance are good, beating your breast before God is good, making sacrifices in your life - cutting off that right hand and plucking out that right eye and throwing away, that has caused you to sin - it's all very good and it's very necessary...but God's word says: 'To obey is better than sacrifice'. The joy of the Lord, His own joy in His heart will be yours if you do what He says.